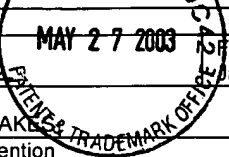


\$ AP 3600

		TRANSMITTAL LETTER		Case No. 3380-371
Serial No. 09/753,912	Filing Date January 3, 2001	Examiner DePumpo	Group Art Unit 3611	
Inventor(s) MARTIN LAKE				
Title of Invention CRAWLER CRANE HAVING IDENTICAL LEFT AND RIGHT CRAWLER ASSEMBLIES				

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Transmittal Letter (in duplicate); Petition and Fee for Extension of Time (in duplicate); Amendment After Final Rejection; \$110.00 Check; and Postcard Receipt.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☒ Petition for a 1 month extension of time.
- ☒ No additional fee is required.
- ☐ The fee has been calculated as shown below:

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GROUP 3600

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total		Minus		
Indep.		Minus		
First Presentation of Multiple Dep. Claim				

Small Entity		or	Other Than Small Entity	
Rate	Add'l Fee		Rate	Add'l Fee
x \$9=			x \$18=	
x 42=			x \$84=	
+\$140=			+ \$280=	
Total add'l fee	\$		Total add'l fee	\$

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$____. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$110.00 to cover the fee for the Petition for Extension of Time is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,



MICHAEL E. MILZ
Registration No. 34,880
Attorney for Applicant

BRINKS HOFER GILSON & LIONE
P.O. BOX 10395
CHICAGO, ILLINOIS 60610
(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents
P.O. Box 1450, Alexandria, VA 22313-1450, on May 6, 2003.

Date: May 20, 2003

Signature: 

rev. Dec.-00

L:\mem\3380-371 pet-ll-pw re amend after final rejection.doc